



NORTH COUNTY FIRE PROTECTION DISTRICT

AGENDA FOR REGULAR BOARD MEETING OCTOBER 24, 2017 5:00 p.m.

**CALL TO ORDER
ROLL CALL
INVOCATION
PLEDGE OF ALLEGIANCE**

**FALLBROOK PUBLIC UTILITY DISTRICT
990 EAST MISSION ROAD
FALLBROOK CALIFORNIA**

PUBLIC ACTIVITIES AGENDA

For those joining us for the Public Activities Agenda, please feel free to depart at the close of the agenda. We invite you to stay for the remainder of the business meeting.

- 1. PUBLIC COMMENT — PRESIDENT MUNSON** (pgs. 1-2)
Standing Item: Members of the Public may directly address the Board of Directors on items of interest to the Public provided no action will be taken on non-agenda items. The Presiding Officer may limit comments to three minutes per speaker (Board of Directors Operations Policy § 4.7.2.1.2.).
➤
- 2. EMPLOYEE BADGE PINNING CEREMONY — CHIEF ABBOTT** (pgs. 3-4)
➤ *Recurring Item:* Badge Pinning Ceremony for newly promoted individual.
- 3. SELECT AWARDS FOR BOARD RECOGNITION PROGRAM — CHIEF ABBOTT AND B/S STEPHEN-PORTER** (pgs. 5-10)
➤ *Quarterly Event:* Select individuals to be recognized for Third Quarter 2017 awards.

ACTION AGENDA

CONSENT ITEMS:

All items listed under the Consent Items are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff or public request specific items be removed from the Consent Agenda.

- 4. APPROVE REGULAR BOARD MEETING MINUTES, SEPTEMBER 2017** (pgs. 11-16)
➤ *Standing Item:* Review and approve minutes from September meeting as presented.
- 5. REVIEW AND ACCEPT FINANCIAL REPORT FOR SEPTEMBER 2017** (pgs. 17-36)
➤ *Standing Item:* Review and Accept Financial Report for September as presented.
- 6. REVIEW AND ACCEPT POLICIES & PROCEDURES:** (pgs. 37-38)
➤ *Standing Item:* None
- 7. REVIEW AND ACCEPT 1ST QUARTER EMERGENCY SERVICE OVERTIME TRACKING REPORT** (pgs. 39-42)
➤ *Quarterly Report:* Review and accept report that indicates overtime expenditures are at approximately 47% of budgeted amounts, after reimbursed for mutual aid.
- 8. REVIEW AND ACCEPT 3RD QUARTER CUSTOMER SATISFACTION SURVEY PROGRAM RESULTS** (pgs. 43-56)
➤ *Quarterly Report:* Review and accept report that reflects customer satisfaction reports returned are 94% in the "excellent" range, with 24% (73) surveys returned.

Note: The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, District business. If you need assistance to participate in this meeting, please contact the District Office 72 hours prior to the meeting at (760) 723-2012.



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ACTION ITEMS:

All items listed under the Action Items Agenda will be presented and discussed prior to the Board taking action on any matter. Time Certain Items will commence precisely at the time announced in the Agenda.

9. **APPROVE MEETING SCHEDULE AND PLACE FOR NORTH COUNTY FIRE PROTECTION DISTRICT BOARD MEETINGS FOR THE YEAR 2018 — CHIEF ABBOTT AND B/S STEPHEN-PORTER** (pgs. 57-58)

➤ Annual Item: Review and approve new meeting schedule for 2018.

DISCUSSION AGENDA

No action shall be undertaken on any Discussion item. The Board may: acknowledge receipt of the information or report and make comments; refer the matter to Staff for further study or report; or refer the matter to a future agenda.

10. There are no Discussion Items for the October 24, 2017 Board Meeting. (pgs. 59-60)

STANDING DISCUSSION ITEMS:

All items listed under the Standing Discussion Items are presented every meeting.

- **LEGAL COUNSEL REPORT:** (pgs. 61-62)
 - “When is an Employee Not Acting as an Employee: The Coming and Going Rule? – Part 1”
- **WRITTEN COMMUNICATION:** (pgs. 63-66)
 - BOARD RECOGNITION PROGRAM - SEE ITEM # 3.
- **NEWS ARTICLES** (pgs. 67-130)
- **COMMENTS/QUESTIONS:** (pgs. 131-132)
- **STAFF:**
 - Chief Abbott
 - Other Staff
- **BOARD**
- **BARGAINING GROUPS**
- **PUBLIC COMMENT**



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CLOSED SESSION

The Board will enter closed session to discuss items as outlined herein. As provided in the Government Code, the public will not be present during these discussions. At the end of the Closed Session, the Board shall publicly report any action taken in Closed Session and the vote or abstention on that action of every member present) in accordance with Government Code § 54950 ET. seq.

CS-1. ANNOUNCEMENT — PRESIDENT MUNSON

(pgs. 133-134)

➤ *An announcement regarding the items to be discussed in Closed Session will be made prior to the commencement of Closed Session.*

CS-2. CONFERENCE WITH LABOR NEGOTIATOR – GOVERNMENT CODE § 54957.6

Non-Safety Group Negotiations – Chief Abbott

➤ FFA NON-SAFETY GROUP DISTRICT NEGOTIATORS:
NEGOTIATORS CHIEF ABBOTT, DISTRICT COUNSEL JAMES

CS-3. EVALUATION OF PERFORMANCE – GOVERNMENT CODE § 54957

➤ CHIEF ABBOTT DISTRICT NEGOTIATOR:
DISTRICT COUNSEL JAMES

CS-4. REPORT FROM CLOSED SESSION — PRESIDENT MUNSON

ADJOURNMENT

SCHEDULED MEETINGS

The next regularly scheduled Board meeting is: Tuesday, **December 12, 2017** at 5:00 p.m. at FPUD.

CERTIFICATION OF AGENDA POSTING

"I certify that this Agenda was posted in accordance with the provisions of the Government Code § 54950 et. seq. The posting locations were: [1] the entrance of North County Fire Protection District Administrative Offices, [2] Fallbrook Public Utility District Administrative Offices and [3] the Roy Noon Meeting Hall; [4] District's website at <http://www.ncfireprotectiondistrict.org>. The Agenda was also available for review at the Office of the Board Secretary, located at located at 330 S. Main Avenue, Fallbrook (760) 723-2012. Materials related to an item on this Agenda submitted to the District after distribution of the agenda packet, are available for public inspection in the Office of the Board Secretary, during normal business hours or may be found on the District website, subject to the Staff's ability to post the documents before the meeting. The date of posting was **October 20, 2017.**"

Board Secretary Loren Stephen-Porter:



Date: October 20, 2017